



Before the THRONE *The Devotional*

Volume 2

Books of Poetry

Song of Solomon 1:3

“Because of the good savour of Your ointments Your name is as ointment poured forth...” Song of Solomon 1:3

“Is there no balm in Gilead? Is there no physician there?” (Jeremiah 8:22). May we affirm with all our heart and mind – Yes! there is healing in the name of Jesus! He is the Christ of God, the Son of the Living God, the Saviour of the world! He has been anointed “to preach the Gospel to the poor... to heal the brokenhearted... to open blind eyes.” (Luke 4:18). In His name the believer has been commanded to “lay hands upon the sick and they will recover.” (Mark 16:15 – 18). Yes! There is healing in Gilead!

It is in this authority of the Name that is above every name (Philippians 2:9 – 11) that the Anointing of God flows out of the believer’s words, testimony and hands! This Anointing is the manifest presence and power of the Spirit, demonstrating the Lord’s love and concern for the sick and hurting.

Jesus’ name invokes the Anointing’s manifestation! Jesus’ name releases the Anointing! Because of Jesus’ right standing with the Father in walking out the entire covenant blamelessly, the Father gave Him the Spirit (or the Anointing) without measure! (John 3:34). So now, that Name and the Anointing are one! One to heal. One to deliver. One to save. “How God anointed Jesus of Nazareth with the Holy Spirit and power; Who went about doing good and healing all that were oppressed of the devil for God was with Him.” (Acts 10:38).

Jesus, Jesus, Jesus;
 There’s just something about that name!
Master, Saviour, Jesus,
 Like the fragrance after a rain;
Jesus, Jesus, Jesus,
 Let all heaven and earth proclaim;
Kings and their kingdoms
 Will all pass away,
But there’s something about that Name!¹

¹ William J. and Gloria Gaither

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