



Before the THRONE

The Devotional

Volume 2

Books of Poetry

Psalm 121:1 – 2

“I will lift up my eyes unto the hills. From whence comes my help? My help comes from the LORD Who made heaven and earth.” Psalm 121:1 – 2

Our seeing must go beyond the natural if we are to understand the Lord’s working in our lives. Four mountains gain our attention as we realize the redemptive plan of God.

First, let’s look to Mt. Sinai, the place of the giving of the Law. Without the Law we would never have understood our need of a Saviour. (Romans 2:18; 3:20; Galatians 3:24; 1 Timothy 1:8). It is the Law that instructs us, convicts us, and points us to Messiah Who, upon Mount Calvary (the second mountain we look to) offered Himself as our sacrifice and substitute for sin. “For when we were yet without strength, in due time Christ died for the ungodly... But God commands His love toward us in that, while we were yet sinners, Christ died for us.” (Romans 5:6, 8).

Now the third mount we gaze upon is the Mount of Olives – that place where Jesus, after His resurrection ascended into heaven and where we anticipate His return. To this mountain the world will witness His glorious bodily return to the earth! (Acts 1:11 – 12; Zechariah 14:3 – 4). This mountain towers over the believer’s life and is needful for us to climb for this reason – when we live in a genuine expectancy of Christ’s literal return we tend to live holier and more godly lives. “He that has this hope in himself purifies himself even as He is pure.” (1 John 3:2).

The fourth mountain is the one called Zion – the city of the Living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and Church of the First-born...” (Hebrews 12:22 – 24). In this mount reside the collective peoples of God with whom we are called into koinoneia (fellowship) and covenant by the blood of Jesus! “Now ye are the body of Christ, and members in particular.” (1 Corinthians 12:27).

Each mountain leaves its mark upon our lives and each mountain must be visited by the saint to the end that we may see Him from Whom our help comes!

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