



Before the THRONE

The Devotional

Volume 2

Books of Poetry

Psalm 93:1 – 4

“The LORD reigns; He is clothed with majesty... Your throne is established of old; You are from everlasting. The floods have lifted up, O LORD, the floods have lifted up their voice, and the floods have lifted up their waves. The LORD on high is mightier than the voice of many waters, yes, than the mighty waves of the sea.” Psalm 93:1 – 4

The clay has no right to demand of the potter what he is to become. The potter is sovereign over the clay. “On the contrary, who are you, O man, who answers back to God? The thing molded will not say to the molder, “Why did you make me like this,” will it? Or does not the potter have a right over the clay, to make from the same lump one vessel for honorable use, and another for common use?” (Romans 9:20 – 21 NASB).

Whether an individual voice of the pot or the multiplied voice of the nations – the floods have lifted up their voice and their pride against the Lord. Humanism is at its full voice and form roaring against the Lord. “Why do the nations rage and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together against the Lord and against His Anointed...” (Psalm 2:1 – 2) As we presently observe humanism in its varied forms beginning to produce its final fruits, don’t forget to observe that the righteous seed is also coming to the fullness of fruit in the earth! (Matthew 13:24 – 30, 37 – 43). And our voice, that is, the voice of the righteous, is also being raised, not in rebellion or defiance, but in praise and proclamation to the Lord’s majesty! This clarity of the Church’s call is a clear call to the nations that Jesus is Lord!

As the Lord’s command to the natural waves of the sea – “Who shut up the sea with doors? ... And said *to the sea*, “Thus far shall you come, but no further; and here shall your proud waves be stopped.” (Job 38:8, 11) – And so one day He will silence the roar of the unbelieving and proud nations that would war against and defy His Son!

To what, then, is your voiced raised?

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